A FORM OF Common Prayer.

To be used on *Wednesday* the Tenth day of *October* next, throughout the whole Kingdom of *England*, and Dominion of *Wales*, being appointed by His Majesty, a Day of Fasting and Humiliation, in Consideration of the late dreadful

FIRE,

Which wasted the greater part of the City of *LONDON*.

Set forth by His Majesties special Command.

LONDON,
Printed by *John Bill* and *Christopher Barker*
Printers to the KINGS most Excellent Majesty, 1666.

BODLEIANA · BIBLIOTHECA

HIs Majeſty hath Commanded all Miniſters, with all poſſible earneſtneſs to ſtir up the people of their ſeveral Congregations that Day to a Charitable and bountiful Contribution for the relief of thoſe many poor diſtreſſed perſons, who ſuffer by reaſon of this Fire: Which money ſo collected is ſpeedily to be ſent up to the Lord Mayor of the City of *London*, to be diſpoſed of, as by His Majeſties Proclamation is Graciouſly provided and declared. And this Collection is to be made, either in the publick Congregation, or by going from houſe to houſe, as ſhall be moſt conducing to this Charitable and Pious work.

By the King.

A PROCLAMATION

For a General Fast through *England* and *Wales*, and the Town of *Barwick* upon *Tweed*, on Wednesday the Tenth of *October* next.

CHARLES R.

Whereas it hath pleased Almighty God by a most lamentable and devouring Fire (which broke out upon Sunday the Second of September, about two of the Clock in the morning neer Thames-Street, and continued raging till Thursday night, or Friday following) to lay waste the greatest part of the City of London within the Walls, and some part of the Suburbs, whereof more then Fourscore Parishes, and all the Houses, Churches, Chappels, Hospitals, and other the great and Magnificent Buildings of pious or publique use which were within that Circuit, are now brought into Ashes, and become one ruinous Heap: A Visitation so dreadful, that scarce any Age or Nation hath ever seen or felt the like; wherein although the afflicting Hand of God fell more immediately upon the Inhabitants of this City, and the parts Adjacent, yet all men ought to look upon it as a Judgment upon the whole Nation, and to humble themselves accordingly. His Majesty therefore out of a deep and pious sence of what Himself and all his People now suffer, and with a Religious care to prevent what may yet be feared, unless it shall please Almighty God to turn away his Anger from Us, doth hereby publish and Declare His Royal Will and Pleasure, That Wednesday, being the Tenth of October next ensuing, shall be set apart and kept and observed by all His Majesties Subjects of England and Wales, and the Town of Barwick upon Tweed, as a Day of Solemn Fasting and Humiliation, to implore the mercies of God, That it would please him to pardon the crying sins of this Nation, those especially which have drawn down this last and heavy Judgment upon Us, and to remove from Us all

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other his Judgments which Our ſins have deſerved, and which We now either feel or fear: And to the end that his Majeſties Subjects may be aſſiſted in the performance of the duties of that Day, and that all his good People may be united in ſuch common Devotions and Supplications as may be fit and proper for the occaſion, His Majeſty will take care, by and with the Advice of his Reverend Biſhops, That a Form of Prayer fit for that purpoſe ſhall be timely and ſeaſonably publiſhed; And his Majeſty doth ſtrictly charge and command all his Subjects of what Eſtate or Degree ſoever, That they duely obſerve this Day of Faſting and Humiliation in ſuch decent and devout manner as becomes ſo ſad and ſolemn an Occaſion, as they will anſwer the neglect thereof unto Almighty God, and upon pain of incurring the utmoſt ſeverities which can be inflicted upon the wilful breakers and contemners of this his Majeſties Royal Command: And becauſe many Perſons and Families, who were formerly able to give great relief to others, are now become great objects of Charity themſelves, having not only loſt all they had by Fire, but being deſtitute of all Habitation; His Majeſty doth therefore require and command all Miniſters, Parſons, Vicars, or Curates who ſhall Preach on that Day, That they earneſtly recommend the diſtreſſed eſtate and condition of thoſe who have been undone by this Fire, unto the charity of all good and well diſpoſed Chriſtians. And that they cauſe Collections for this purpoſe to be made in all Churches and Chappels whatſoever, and the Monies ſo collected to be faithfully and entirely returned up to London, and there paid in to the Lord Mayor of the City of London, or ſuch as he ſhall appoint, to the end the ſame may be duly and orderly diſtributed by the advice and directions of the Lord Mayor, and Lord Biſhop of London, unto and amongſt ſuch poor Sufferers by this Fire, as ſhall be found to have moſt need thereof; And that all good people may be the better prepared for their Devotions, and provided for their charitable benevolence that Day, It is his Majeſties further Pleaſure, that this His Royal Proclamation be read in all Churches and Chappels on ſome Lords Day precedent to the ſaid Day of Faſting and Humiliation.

Given at our Court at *Whitehall* the Thirteenth day of *September* in the Eighteenth year of Our Reign.

God ſave the King.

LONDON,

Printed by *John Bill* and *Chriſtopher Barker*, Printers to the Kings moſt Excellent Majeſty, 1666.

The Order for Morning Prayer.

¶ Let him that miniſtreth read with a loud voice theſe Sentences of Scripture; and then ſay the Exhortation that followeth.

TO the Lord our God belong mercies and forgiveneſſes, though we have rebelled againſt him: neither have we obeyed the voice of the Lord our God, to walk in his laws which he ſet before us. Dan 9. 9, 10.

O Lord correct us, but with judgement; not in thine anger, leſt thou bring us to nothing. Jer. 10. 24.

DEarly beloved brethren, the Scripture moveth us in ſundry places, to acknowledge and confeſs our manifold ſins and wickedneſs, and that we ſhould not diſſemble nor cloak them before the face of Almighty God our heavenly Father, but confeſs them with an humble, lowly, penitent, and obedient heart, to the end that we may obtain forgiveneſs of the ſame, by his infinite goodneſs and mercy. And although we ought at all times

humbly to acknowledge our ſins before God, yet ought we moſt chiefly ſo to do, when we aſſemble and meet together, to render thanks for the great benefits that we have received at his hands, to ſet forth his moſt worthy praiſe, to hear his moſt holy word, and to aſk thoſe things which are requiſite and neceſſary, as well for the body as the ſoul: Wherefore I pray and beſeech you as many as are here preſent, to accompany me with a pure heart and humble voice, unto the Throne of the heavenly grace, ſaying after me.

¶ The Confeſſion to be ſaid of the whole Congregation after the Miniſter, all kneeling.

ALmighty and moſt merciful Father, We have erred and ſtrayed from thy ways like loſt ſheep, We have followed too much the devices and deſires of our own hearts, We have offended againſt thy holy laws, We have left undone thoſe things which we ought to have done, And we have done thoſe things which we ought not to have done, And there is no health in us: But thou, O Lord, have mercy upon us miſerable offenders; Spare thou them, O God, which confeſs their faults; Reſtore thou them that are penitent, according to thy promiſes declared unto mankind in Chriſt Jeſu our Lord; And grant, O moſt merciful Father, for his ſake, that we may hereafter live a godly, righteous, and ſober life, to the glory of thy holy Name. Amen.

¶ The

¶ The Abſolution to be pronounc'd by the Prieſt alone ſtanding; the people ſtill kneeling.

ALmighty God, the Father of our Lord Jeſus Chriſt, who deſireth not the death of a ſinner, but rather that he may turn from his wickedneſs and live, and hath given power and commandment to his Miniſters, to declare and pronounce to his people, being penitent, the abſolution and remiſſion of their ſins: He pardoneth and abſolveth all them that truly repent, and unfeignedly believe his holy Goſpel. Wherefore let us beſeech him to grant us true repentance and his holy Spirit, that thoſe things may pleaſe him which we do at this preſent, and that the reſt of our life hereafter may be pure and holy, ſo that at the laſt we may come to his eternal joy, through Jeſus Chriſt our Lord.

¶ The people ſhall anſwer here, and at the end of all other Prayers, Amen.

¶ Then ſhall the Miniſter kneel, and begin the Lords Prayer; the people alſo repeating it with him.

OUr Father which art in Heaven, Hallowed be thy Name. Thy Kingdome come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our treſpaſſes, as we forgive them that treſpaſs againſt us. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

¶ Then

¶ Then likewiſe he ſhall ſay,

O Lord open thou our lips.
Anſw. And our mouth ſhall ſhew forth thy praiſe.
Prieſt. O God make ſpeed to ſave us.
Anſw. O Lord make haſte to help us.

¶ Here all ſtanding up, the Prieſt ſhall ſay,

Glory be to the Father, and to the Son: and to the holy Ghoſt;

Anſwer.

As it was in the beginning, is now, and ever ſhall be: world without end. Amen.

Prieſt.

Praiſe ye the Lord.

Anſwer.

The Lords name be praiſed.

¶ Inſtead of *Venite exultemus*, ſhall be ſung or ſaid this Hymn following; one Verſe by the Prieſt, and another by the Clerk and people.

Pſal 95.6 O Come, Let us humble our ſelves, and fall down before the Lord: with reverence and fear.

7. For he is the Lord our God: and we are the people of his paſture, and the ſheep of his hand.

Hoſ.6.1. Come therfore, Let us turn again unto our Lord: for he hath ſmitten us, and he will heal us.

Act. 3. Let us Repent and turn from our wickedneſs: and our ſins ſhall be forgiven us.

Jon. 3. Let us turn, and the Lord will turn from his heavy wrath: and will pardon us, and we ſhall not periſh.

We

We acknowledge indeed, that our punishments are less than our deservings: but yet of thy mercy, O Lord, Correct us to amendment, and plague us not to our destruction. Job 11. 6. Wisd. 11. 23.

We have provoked thine anger, thy wrath is wared hot: and thy heavy displeasure is sore kindled against us. Lam. 3.

How doth the City sit solitary, that was full of people: how is she become as a widow, she that was great among the Nations, and Princess among the Provinces? Lam. 1. 1.

How hath the Lord covered the Daughter of Sion with a cloud in his Anger: and cast down from Heaven unto the Earth the beauty of Israel, and remembred not his footstool in the day of his anger! Lam. 2. 1.

He hath cut off in his fierce anger the Horne of Israel, and consumed all that was pleasant to the eye: in the Tabernacle of the Daughter of Sion he poured out his fury like fire. Lam. 2. 4.

The Lord was an enemy; he hath swallowed up Israel, he hath swallowed up all her Palaces: he hath destroyed his strong holds, and hath increased in the Daughter of Judah mourning and lamentations. Lam. 2. 5.

But thy hand is not shortned that thou canst not help: neither is thy goodness abated, that thou wilt not hear. Es. 59 1.

Thou hast promised, O Lord, that before we cry, thou wilt hear us: whilst we are yet speaking thou wilt have mercy upon us. Es. 65. 24.

For thou art the only Lord, who woundest and Job 5 18.

dost

Hos. 6. 2. doſt heal again: thou killeſt, and reviveſt; bringeſt even to Hell, and bringeſt back again.

Pſ 103. 3. Thou forgiveſt all our ſins: and healeſt all our infirmities.

4. Thou ſaveſt our life from deſtruction: and crowneſt us with mercy and loving kindneſs.

Pſal. 22, 4 Our Fathers hoped in thee: they truſted in thee, and thou didſt deliver them.

5. They called upon thee, and were holpen: they put their truſt in thee, and were not confounded.

Baruch 3. 1, 2. And now in the vexation of our ſpirits, and the anguiſh of our ſouls we cry unto thee: hear, Lord, and have mercy.

Pſal. 50. 15 For many troubles are come about us: our ſins have taken ſuch hold upon us, that we are not able to look up.

Pſal. 25, 6. O remember not our ſins, and our offences: but according to thy mercy think thou upon us, O Lord, for thy goodneſs.

Pſ. 102. 2. Hide not thy face from us in the time of our trouble: encline thine ears unto us when we call; O hear us, and that right ſoon.

Dan. 9. 18, 19. For thine own ſake, and for thy holy Names ſake, encline thine eare: and hear, O merciful Lord.

18. For we do not preſent our Supplications before thee, truſting in our own righteouſneſſe: but in thy manifold and great mercies.

Pſal. 79. 9. Help us, O God of our Salvation, for the glory

of

of thy Name: O deliver us, and be merciful unto our ſins, for thy Names ſake.

So we that are thy people, and ſheep of thy Paſture, ſhall give thee thanks for ever: and will alwaies be ſhewing forth thy praiſe from generation to generation.

Glory be to the Father, &c.
As it was in the beginning, &c.

Pſalms, 25, 77, 86.

The firſt Leſſon is, Iſaiah the firſt Chapter.

¶ After the firſt Leſſon ſhall follow *Te Deum Laudamus* in Engliſh.

WE praiſe thee, O God: we acknowledge thee to be the Lord.

All the earth doth worſhip thee: the Father everlaſting.

To thee all Angels cry aloud: the heavens, and all the powers therein.

To thee Cherubin, and Seraphin: continually do cry.

Holy, holy, holy: Lord God of Sabbaoth.

Heaven and earth are full of thy Majeſty: of thy glory.

The glorious company of Apoſtles: praiſe thee.

The goodly fellowſhip of the Prophets, praiſe thee.

The noble Army of Martyrs: praiſe thee.

The holy Church throughout all the world: doth acknowledge thee.

The Father: of an infinite Majeſty.

Thine honourable: true, and only Son.

Also the holy Ghost the Comforter.

Thou art the King of glory: O Christ.

Thou art the everlasting Son of the Father.

When thou tookest upon thee to deliver man: thou didst not abhor the Virgins womb.

When thou hadst overcome the sharpness of death: thou didst open the kingdom of Heaven to all believers.

Thou sittest at the right hand of God: in the glory of the Father.

We believe that thou shalt come: to be our Judge.

We therefore pray thee help thy servants: whom thou hast redeemed with thy precious bloud.

Make them to be numbred with thy Saints: in glory everlasting.

O Lord save thy people: and bless thine heritage.

Govern them: and lift them up for ever.

Day by day we magnifie thee.

And we worship thy Name: ever world without end.

Vouchsafe, O Lord: to keep us this day without sin.

O Lord, have mercy upon us: have mercy upon us.

O Lord, let thy mercy lighten upon us: as our trust is in thee.

O Lord, in thee have I trusted: let me never be confounded.

The second Lesson is, St. Luke xxi.

Blessed

BLeſſed be the Lord God of Iſrael: for he hath viſited and redeemed his people.

And hath raiſed up a mighty ſalvation for us: in the houſe of his ſervant David.

As he ſpake by the mouth of his holy Prophets: which have been ſince the world began.

That we ſhould be ſaved from our enemies: and from the hands of all that hate us.

To perform the mercies promiſed to our forefathers: and to remember his holy covenant.

To perform the oath which he ſware to our forefather Abraham: that he would give us;

That we being delivered out of the hands of our enemies: might ſerve him without fear;

In holineſs and righteouſneſs before him: all the days of our life.

And thou Child ſhalt be called the Prophet of the Higheſt: for thou ſhalt go before the face of the Lord to prepare his ways.

To give knowledge of ſalvation to his people: for the remiſſion of their ſins.

Through the tender mercy of our God: whereby the day-ſpring from on high hath viſited us.

To give light to them that ſit in darkneſs, and in the ſhadow of death: and to guide our feet into the way of peace.

Glory be to the Father, &c.

¶ Then ſhall be ſaid the Creed by the Miniſter, and the people ſtanding.

I Believe in God the Father Almighty, Maker of heaven and earth: And in Jeſus Chriſt his onely Son our Lord, who was conceived by the

holy Ghoſt, born of the Virgin Mary, ſuffered under Pontius Pilate; was crucified, dead and buried; he deſcended into hell; the third day he roſe again from the dead; he aſcended into heaven, and ſitteth on the right hand of God the Father Almighty; from thence he ſhall come to judge the quick and the dead. I believe in the holy Ghoſt, the holy Catholick Church, the Communion of Saints, the forgiveneſs of ſins, the reſurrection of the body, and the life everlaſting. Amen.

¶ And after that, theſe Prayers following, all devoutly kneeling, the Miniſter firſt pronouncing with a loud voice,

The Lord be with you.

Anſwer.

And with thy Spirit.

Miniſter.

¶ Let us pray.

Lord have mercy upon us.

Chriſt have mercy upon us.

Lord have mercy upon us.

¶ Then the Miniſter, Clerks and people, ſhall ſay the Lords Prayer with a loud voice.

OUr Father which art in Heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our treſpaſſes, as we forgive them that treſpaſs againſt us. And lead us not into temptation: but deliver us from evil. Amen.

¶ Then

¶ Then the Prieſt ſtanding up, ſhall ſay,

O Lord ſhew thy mercy upon us.

Anſwer.

And grant us thy ſalvation.

Prieſt.

O Lord ſave the King.

Anſwer.

And mercifully hear us when we call upon thee.

Prieſt.

Indue thy Miniſters with righteouſneſs.

Anſwer.

And make thy choſen people joyful.

Prieſt.

O Lord ſave thy people.

Anſwer.

And bleſs thine Inheritance.

Prieſt.

Give peace in our time, O Lord.

Anſwer.

Becauſe there is none other that fighteth for us, but onely thou, O God.

Prieſt.

O God make clean our hearts within us.

Anſwer.

And take not thy holy Spirit from us.

¶ In ſtead of the firſt Collect at Morning Prayer ſhall theſe two be uſed.

ALmighty and everlaſting God, who hateſt nothing that thou haſt made, and doſt forgive the

the ſins of all them that are Penitent; Create and make in us new and contrite hearts, that we worthily lamenting our ſins, and acknowledging our wretchedneſs, may obtain of thee, the God of all mercy, perfect remiſſion and forgiveneſſe, through Jeſus Chriſt our Lord. Amen.

The Collect for Peace.

O God, who art the author of peace and lover of concord, in knowledge of whom ſtandeth our eternal life, whoſe ſervice is perfect freedom; defend us thy humble ſervants in all aſſaults of our Enemies, that we ſurely truſting in thy defence, may not fear the power of any adverſaries, through the might of Jeſus Chriſt our Lord. Amen.

The Collect for Grace.

O Lord our Heavenly Father, Almighty and everlaſting God, who haſt ſafely brought us to the beginning of this day; defend us in the ſame with thy mighty power, and grant that this day we fall into no ſin, neither run into any kinde of danger; but that all our doings may be ordered by thy governance, to do alwayes that is righteous in thy ſight, through Jeſus Chriſt our Lord. Amen.

¶ Here followeth the Litany; which, as it is here Printed, together with the other proper Collects in this Book, ſhall be uſed publickly in Churches,

Churches, not onely upon the Monethly Faſt-day, but on *Wedneſday* in every Week (and may by every man be uſed daily in private Families) during the time of this Viſitation.

O God the Father of Heaven: have mercy upon us miſerable ſinners.

O God the Father of Heaven: have mercy upon us miſerable ſinners.

O God the Son, Redeemer of the world: have mercy upon us miſerable ſinners.

O God the Son, Redeemer of the world: have mercy upon us miſerable ſinners.

O God the Holy Ghoſt, proceeding from the Father and the Son: have mercy upon us miſerable ſinners.

O God the holy Ghoſt, proceeding from the Father and the Son: have mercy upon us miſerable ſinners.

O holy, bleſſed, and glorious Trinity, three Perſons and one God: have mercy upon us miſerable ſinners.

O holy, bleſſed, and glorious Trinity, three Perſons and one God: have mercy upon us miſerable ſinners.

Remember not Lord our offences, nor the offences of our forefathers, neither take thou vengeance of our ſins: ſpare us good Lord, ſpare thy people whom thou haſt redeemed with thy moſt precious bloud, and be not angry with us for ever.

Spare us good Lord.

From all evil and miſchief, from ſin, from the crafts

crafts and assaults of the devil, from thy wrath, and from everlasting damnation,

Good Lord deliver us.

From all blindness of heart, from pride, vain-glory, and hypocrisie, from envy, hatred and malice, and all uncharitableness,

Good Lord deliver us.

From fornication, and all other deadly sin, and from all the deceits of the world, the flesh and the devil, Good Lord deliver us.

From lightning and tempest, from plague, pestilence and famine, from battel and murder, and from sudden death,

Good Lord deliver us.

From all sedition, privy conspiracy, and rebellion, from all false doctrine, heresie, and schism, from hardness of heart, and contempt of thy Word and Commandment,

Good Lord deliver us.

By the mystery of thy holy Incarnation, by thy holy Nativity and Circumcision, by thy Baptism, Fasting and Temptation,

Good Lord deliver us.

By thine Agony and bloudy Sweat, by thy Cross and Passion, by thy precious Death and Burial, by thy glorious Resurrection and Ascension, and by the coming of the holy Ghost,

Good Lord deliver us.

In all time of our tribulation, in all time of our wealth, in the hour of death, and in the day of Judgment,

Good Lord deliver us.

We

We ſinners do beſeech thee to hear us, O Lord God, and that it may pleaſe thee to rule and govern thy holy Church univerſal in the right way.

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to keep and ſtrengthen in the true worſhipping of thee, in righteouſneſs and holineſs of life, thy ſervant Charles, our moſt gracious King and Governour.

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to rule his heart in thy faith, fear, and love, and that he may evermore have affiance in thee, and ever ſeek thy honour and glory.

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to be his defender and keeper, giving him the victory over all his enemies.

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to bleſs and preſerve our gracious Queen Catherine, Mary the Queen Mother, James Duke of York, and all the Royal Family.

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to illuminate all Biſhops, Prieſts and Deacons, with true knowledge and underſtanding of thy Word, and that both by their preaching and living, they may ſet it forth, and ſhew it accordingly.

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to endue the Lords of the Council, and all the Nobility, with grace, wiſdom and underſtanding.

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to bleſs and keep the

Magistrates, giving them grace to execute Justice, and to maintain Truth.

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people.

We beseech thee to hear us, good Lord.

That it may please thee to give to all Nations Unity, Peace, and Concord,

We beseech thee to hear us, good Lord.

That it may please thee to give us an heart to love and dread thee, and diligently to live after thy Commandments.

We beseech thee to hear us, good Lord.

That it may please thee to give to all thy people increase of grace, to hear meekly thy Word, and to receive it with pure affection, and to bring forth the fruits of the Spirit.

We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth, all such as have erred, and are deceived.

We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand, and to comfort and help the weak-hearted, and to raise up them that fall, and finally to beat down Satan under our feet.

We beseech thee to hear us, good Lord.

That it may please thee to succor, help, and comfort all that are in danger, necessity, and tribulation.

We beseech thee to hear us, good Lord.

That it may please thee to preserve all that travel by land or by water, all women labouring of child, all sick persons and young children,

and

and to shew thy pity upon all prisoners and captives.

We beseech thee to hear us, good Lord.

That it may please thee to defend and provide for the fatherless children and widows, and all that are desolate and oppressed.

We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all men

We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts.

We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the kindly fruits of the earth, so as in due time we may enjoy them.

We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance, to forgive us all our sins, negligences and ignorances, and to indue us with the grace of thy holy Spirit, to amend our lives according to thy holy Word.

We beseech thee to hear us, good Lord.

Son of God, we beseech thee to hear us.

Son of God we beseech thee to hear us.

O Lamb of God, that takest away the sins of the world,

Grant us thy peace.

O Lamb of God, that takest away the sins of the world,

Have mercy upon us.

O Christ hear us.

O Christ hear us.

Lord have mercy upon us.

Lord have mercy upon us

Christ have mercy upon us.

Christ have mercy upon us.

Lord have mercy upon us.

Lord have mercy upon us.

Our Father which art in Heaven, &c.

Priest.

O Lord, deal not with us after our sins.

Answer.

Neither reward us after our iniquities.

Let us pray.

O God merciful Father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorrowful, mercifully assist our prayers that we make before thee, in all our troubles and adversities, whensoever they oppress us: and graciously hear us, that those evils which the craft and subtilty of the devil or man worketh against us, be brought to nought, and by the providence of thy goodness they may be dispersed, that we thy servants, being hurt by no persecutions, may evermore give thanks unto thee in thy holy Church, through Jesus Christ our Lord.

O Lord arise, help us, and deliver us for thy Names sake.

O God, we have heard with our ears, and our fathers have declared unto us, the noble works that thou didst in their dayes, and in the old time before them.

O Lord arise, help us, and deliver us for thine honour.

Glory be to the Father, and to the Son, and to the holy Ghost. Answer.

As it was in the beginning, is now, and ever shall be: world without end. Amen.

From our enemies defend us, O Christ.

Graciously look upon our afflictions.

Pitifully behold the sorrows of our hearts.

Mercifully forgive the sins of thy people.

Favourably with mercy hear our prayers.

O Son of David have mercy upon us.

Both now and ever vouchsafe to heare us, O Christ.

Graciously hear us, O Christ;
Graciously hear us, O Lord Christ.

Priest.

O Lord, let thy mercy be shewed upon us.

Answer.

As we do put our trust in thee.

Let us pray.

WE humbly beseech thee, O Father, mercifully to look upon our infirmities, and for the glory of thy Name, turn from us all those evils that we most righteously have deserved: and grant that in all our troubles we may put our whole trust and confidence in thy mercy, and evermore serve thee in holiness and pureness of living, to thy honour and glory, through our onely Mediatour and Advocate Jesus Christ our Lord. Amen.

¶ The

¶ The Priest and Clerk, or he that ministers (still kneeling in the place where they are accustomed to say or sing the Litany) shall here repeat this Psalm.

Miserere mei, Deus. Psal. 51.

HAve mercy upon me, O God, after thy great goodnes: according to the multitude of thy mercies do away mine offences.

Wash me throughly from my wickednes: and cleanse me from my sin.

For I acknowledge my faults: and my sin is ever before me.

Against thee onely have I sinned: and done this evil in thy sight: that thou mightest be justified in thy saying, and clear, when thou art judged.

Behold, I was shapen in wickednes: and in sin hath my mother conceived me.

But lo, thou requirest truth in the inward parts: and shalt make me to understand wisdom secretly.

Thou shalt purge me with hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter then snow.

Thou shalt make me hear of joy and gladnes: that the bones, which thou hast broken, may rejoyce.

Turn thy face from my sins: and put out all my misdeeds.

Make me a clean heart, O God: and renew a right spirit within me.

Cast me not away from thy presence: and take not thy holy Spirit from me.

O give me the comfort of thy help again: and stablish me with thy free Spirit.

Then shall I teach thy ways unto the wicked: and sinners shall be converted unto thee.

Deliver me from blood-guiltiness, O God, thou that art the God of my health: and my tongue shall sing of thy righteousness.

Thou shalt open my Lips, O Lord: and my mouth shall shew thy praise.

For thou desirest no sacrifice, else would I give it thee: but thou delightest not in burnt-offerings.

The sacrifice of God is a troubled spirit: a broken and contrite heart, O God, shalt thou not despise.

O be favourable, and gracious unto Sion: build thou the walls of Jerusalem.

Then shalt thou be pleased with the sacrifice of righteousness, with the burnt-offerings, and oblations: then shall they offer young bullocks upon thine altar.

Glory be to the Father, and to the Son, &c.

Minister.

O Lord, save thy servants.

Answer.

That put their trust in thee.

Minister.

Send unto them help from above.

Answer.

And evermore mightily defend them.

Minister.

Help us, O God our Saviour.

Answer.

Answer.

And for the glory of thy Name deliver us; be merciful to us sinners for thy Names sake.

Minister.

O Lord hear our Prayer.

Answer.

And let our cry come unto thee.

Minister.

Let us pray.

O Lord, we beseech thee mercifully hear our prayers, and spare all those who confess their sins unto thee, that they whose consciences by sin are accused, by thy merciful pardon may be absolved, through Christ our Lord. Amen.

O Most mighty God, and merciful Father, who hast compassion upon all men, and hatest nothing that thou hast made, who wouldest not the death of a sinner, but that he should rather turn from his sin, and be saved; Mercifully forgive us our trespasses; receive and comfort us, who are grieved and wearied with the burthen of our sins. Thy propertie is alwaies to have mercy; to thee onely it appertaineth to forgive sins. Spare us therefore, good Lord, spare thy people whom thou hast redeemed; enter not into judgment with thy servants, who are vile earth, and miserable sinners; but so turn thine anger from us, who meekly acknowledge our vileness, and truly repent us of our faults; and so make haste to help us in this world, that we may ever live with thee in the world to come, through Jesus Christ our Lord. Amen.

¶ Then

¶ Then shall the people say this that followeth, after the Minister.

TUrn thou us, O good Lord, and so shall we be turned. Be favourable, O Lord, be favourable to thy people, who turn to thee in weeping, fasting, and praying. For thou art a merciful God, Full of compassion, Long-suffering, and of great pity. Thou sparest when we deserve punishment, And in thy wrath thinkest upon mercy. Spare thy people, good Lord, spare them, And let not thine heritage be brought to confusion. Hear us, O Lord, for thy mercy is great, And after the multitude of thy mercies look upon us, Through the merits and mediation of thy blessed Son Jesus Christ our Lord. Amen.

LOok down, O Lord, in the bowels of thy mercy, upon the sorrows and distresses of thy servants, who in the deepest sense of thy amazing Judgements, and our own manifold provocations, lie prostrate in the dust before thee.

To thee O God holy and true, belong mercy and forgiveness; But unto us confusion of face as it is this day: For we are that incorrigible Nation who have resisted thy Judgements, and abused thy Mercies; we have despised the chastisements of the Lord, and turn'd his grace into wantonness.

What shall we then say unto thee, O thou Preserver of men? thou hast found out the iniquity of thy servants, and discovered our nakedness and

pollution, in a vengeance suited and answerable to our grievous crying sins. Our pride, oppression, and fullness of bread, had made us like to Sodom, and thou hast afflicted us as Gomorrha. We would not be reclaimed by thy exemplary punishments upon others, or our selves, and thou hast made us a terrour and astonishment to all that are round about us.

And now, O Lord, thou art most just in all that is come upon us; for thou hast done right, but we have done very wickedly; yet behold we are all thy people, though an unthankful and rebellious people: Suffer us therefore to implore thy pity, and the sounding of thy bowels, and for thy Names sake, for thy mercies sake, for Christ Jesus sake encline thine ear to us and save us.

Above all, we beseech thee, abandon us not to our selves; but by what method soever it shall please thee to reduce us, though to this bitter cup of trembling thou shalt add more and more grievous afflictions, by any the severest course, subdue us unto thy self, and make us see the things belonging to our peace, before they be hid from our eyes, that being duely humbled under thy mighty hand, we may be capable of being relieved and exalted in thy due time, through Christ our Lord. Amen.

℣. Then shall follow this Prayer, which shall be used continually so long as the Navy is abroad.

O Most glorious and powerful Lord God, who alone hast spread out the heavens, and compassed

paſſed the waters with bounds, until night and day came to an end; at whoſe command the winds blow, and who ruleſt the raging of the ſea; Thou art terrible in all thy works of wonder, the great God to be feared above all. We therefore adore thy divine Majeſty, acknowledging thy power, and imploring thy goodneſs. Be pleaſed to receive into thine Almighty and moſt gracious protection the perſons of thy ſervants that fight for us, and the Ships and Navies in which they ſerve: preſerve them all from the dangers of the ſea, and from the violence of the enemy, and from every ſad accident: that they may be a ſafe-guard to our moſt gracious Soveraign, and his Kingdoms, and a ſecurity for ſuch as paſs on the ſeas upon their lawful occaſions. Help, Lord, and ſave them for thy mercies ſake; that they may return in ſafety, with honour and victory, and good ſucceſs, to enjoy the bleſſings of the land, and the fruit of their labours; and that all the inhabitants of theſe Iſlands, being bleſt with plenty and proſperity, peace and quietneſs, may ſerve thee our God in righteouſneſs, and true holineſs, and with a thankful remembrance of all thy mercies, may ever praiſe and glorifie thy holy Name, through Jeſus Chriſt our Lord. Amen.

¶ A Prayer of St. Chryſoſtom.

ALmighty God, who haſt given us grace at this time with one accord to make our common ſupplications unto thee, and haſt promiſe,

that when two or three are gathered together in thy Name, thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them, granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

2 Corinth. 13. 14.

THe grace of our Lord Jesus Christ, and the love of God, and the fellowship of the holy Ghost be with us all evermore. Amen.

The Communion-Service.

The Priest standing at the North-side of the Lords Table, shall say,

OUr Father which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation: but deliver us from evil. Amen.

ALmighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy holy Spirit, that we may perfectly love thee, and worthily magnifie thy holy Name, through Christ our Lord. Amen.

Minister.

GOd spake these words, and said, I am the Lord thy God: thou shalt have none other gods but me.

People.

People.

Lord, have mercy upon us, and incline our hearts to keep this law.

Minister.

Thou shalt not make to thy self any graven Image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them, nor worship them; for I the Lord thy God am a jealous God, and visit the sins of the fathers upon the children, unto the third and fourth generation of them that hate me, and shew mercy unto thousands in them that love me, and keep my commandments.

People.

Lord, have mercy upon us, and incline our hearts to keep this law.

Minister.

Thou shalt not take the Name of the Lord thy God in vain: for the Lord will not hold him guiltless that taketh his Name in vain.

People.

Lord, have mercy upon us, and incline our hearts to keep this law.

Minister.

Remember that thou keep holy the Sabbath-day. Six days shalt thou labour, and do all that thou hast to do; but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work, thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattel,

cattel, and the stranger that is within thy gates. For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the seventh day, and hallowed it.

People.

Lord, have mercy upon us, and incline our hearts to keep this law.

Minister.

Honour thy father and thy mother, that thy days may be long in the land which the Lord thy God giveth thee.

People.

Lord, have mercy upon us, and incline our hearts to keep this law.

Minister.

Thou shalt do no murder.

People.

Lord, have mercy upon us, and incline our hearts to keep this law.

Minister.

Thou shalt not commit adultery.

People.

Lord, have mercy upon us, and incline our hearts to keep this law.

Minister.

Thou shalt not steal.

People.

Lord, have mercy upon us, and incline our hearts to keep this law.

Minister.

Miniſter.

Thou ſhalt not bear falſe witneſs againſt thy neighbour.

People.

Lord, have mercy upon us, and incline our hearts to keep this law.

Miniſter.

Thou ſhalt not covet thy neighbours houſe, thou ſhalt not covet thy neighbours wife, nor his ſervant, nor his maid, nor his ox, nor his aſs, nor any thing that is his.

People.

Lord, have mercy upon us, and write all theſe thy laws in our hearts, we beſeech thee.

Let us pray.

ALmighty God, whoſe kingdom is everlaſting, and power infinite; have mercy upon the whole Church, and ſo rule the heart of thy choſen ſervant Charles our King and Governour, that he (knowing whoſe Miniſter he is) may above all things ſeek thy honour and glory: And that we and all his ſubjects (duly conſidering whoſe authority he hath) may faithfully ſerve, honour, and humbly obey him, in thee, and for thee, according to thy bleſſed Word and Ordinance, through Jeſus Chriſt our Lord, who with thee and the holy Ghoſt, liveth and reigneth ever one God, world without end. Amen.

ALmighty and everlaſting God, who hateſt nothing that thou haſt made, and doſt forgive the

the ſins of all them that are penitent; Create and make in us new and contrite hearts, that we worthily lamenting our ſins, and acknowledging our wretchedneſs, may obtain of thee, the God of all mercy, perfect remiſſion and forgiveneſs, through Jeſus Chriſt our Lord. Amen.

The Epiſtle, 1 Cor. Chap. 10.

MOreover, brethren, I would not that ye ſhould be ignorant, how that all our fathers were under the cloud, and all paſſed through the ſea: And were all baptized unto Moſes in the cloud, and in the ſea: And did all eat the ſame ſpiritual meat: And did all drink the ſame ſpiritual drink: (for they drank of that ſpiritual Rock that followed them: and that Rock was Chriſt) But with many of them God was not well pleaſed; for they were overthrown in the wilderneſs. Now theſe things were our examples, to the intent we ſhould not luſt after evil things, as they alſo luſted. Neither be ye idolaters, as were ſome of them, as it is written, The people ſat down to eat and drink, and roſe up to play. Neither let us commit fornication, as ſome of them committed, and fell in one day three and twenty thouſand. Neither let us tempt Chriſt, as ſome of them alſo tempted, and were deſtroyed of ſerpents. Neither murmure ye, as ſome of them alſo murmured, and were deſtroyed of the deſtroyer. Now all theſe things happened unto them for enſamples: and they are written

ten for our admonition, upon whom the ends of the world are come. Wherefore let him that thinketh he standeth, take heed lest he fall. There hath no temptation taken you, but such as is common to man: but God is faithful, who will not suffer you to be tempted above that you are able: but will with the temptation also make a way to escape, that ye may be able to bear it.

The Gospel. S. Luke 17.

AND as it was in the days of Noe: so shall it be also in the days of the Son of man. They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entred into the ark: and the flood came and destroyed them all. Likewise also, as it was in the days of Lot, they did eat, they drank, they bought, they sold, they planted, they builded: But the same day that Lot went out of Sodom, it rained fire and brimstone from heaven, and destroyed them all: Even thus shall it be in the day when the Son of man is revealed. In that day he which shall be upon the house-top, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back. Remember Lots wife. Whosoever shall seek to save his life, shall lose it, and whosoever shall lose his life, shall preserve it. I tell you, in that night there shall be two men in one bed, the

one shall be taken, the other shall be left. Two women shall be grinding together, the one shall be taken, and the other left. Two men shall be in the field, the one shall be taken, and the other left. And they answered and said unto him, Where, Lord? And he said unto them, Wheresoever the body is, thither will the eagles be gathered together.

I Believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible:

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: who for us men, and for our salvation, came down from heaven, and was incarnate by the holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate; he suffered, and was buried, and the third day he rose again, according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end.

And I believe in the holy Ghost, the Lord and giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the

the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

¶ Then shall follow the Sermon, &c.

LEt your light so shine before men, that they may see your good works, and glorifie your Father which is in heaven. S. Mat. 5. 16.

Blessed be the man, that provideth for the sick, and needy: the Lord shall deliver him in the time of trouble. Ps. 41. 1.

Let us pray for the whole state of Christs Church militant here on earth.

ALmighty and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks for all men; We humbly beseech thee most mercifully (to accept our alms and oblations, and) to receive these our prayers, which we offer unto thy divine Majesty, beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: and grant that all they that do confess thy holy Name, may agree in the truth of thy holy Word, and live in unity and godly love. We beseech

If there be no alms or oblations, then shall the words (*of accepting our alms and oblations*) be left out unsaid.

seech thee also to save and defend all Christian Kings, Princes, and Governors, and especially thy servant CHARLES our King, that under him we may be godly and quietly governed. And grant unto his whole Council, and to all that are put in Authority under him, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true Religion and Vertue. Give grace, O heavenly Father, to all Bishops, and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace, and especially to this Congregation here present, that with meek heart and due reverence they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name, for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christs sake, our only Mediator and Advocate. Amen.

WE bless and magnifie thy Name, O Lord, for that wonderful mercy thou hast vouchsafed

saved us in the midst of thy just and dreadful Judgements. It is of thy goodness that we are not consumed; That when we had provoked thee to give us all up to utter ruine and desolation, and thy hand was stretched out to execute thy whole displeasure upon us; yet thou hast preserved a remnant, and plucked us as a brand out of the fire, that we should not utterly perish in our sins. Add, we beseech thee this one mercy to all that thou hast hitherto so unsuccessfully cast away upon us: By thy mighty convincing Spirit awaken our sleepy consciences, soften and melt our hard hearts, that being humbled by thy chastisements, we may by thy goodness be led to repentance, and sin no more, lest a worse thing happen unto us: But contrariwise may faithfully improve this respite and relief, with all its precious advantages and opportunities, to a thankful, humble, profitable walking before thee, that so thy Name may be glorified, the gospel credited, and our souls saved in the day of the Lord; Grant this, O Father, for Jesus Christs sake our onely Mediatour and Redeemer. Amen.

¶ Here may be added one, or both the Collects following.

GRant, we beseech thee, Almighty God, that we, who for our evil deeds are worthily punished, by the comfort of thy grace may mercifully be relieved, through our Lord and Saviour Jesus Christ. Amen.

Almighty

ALmighty God, who seest that we have no power of our selves to help our selves; Keep us both outwardly in our bodies, and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul, through Jesus Christ our Lord. Amen.

ALmighty God, who hast promised to hear the petitions of them that ask in thy Sons Name, we beseech thee mercifully to incline thine ears to us that have made now our prayers and supplications unto thee, and grant that those things which we have faithfully asked according to thy will, may effectually be obtained to the relief of our necessity, and to the setting forth of thy glory, through Jesus Christ our Lord. Amen.

¶ Then the Priest shall let them depart with this blessing.

THe Peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the holy Ghost, be amongst you, and remain with you always. Amen.

The Order for Evening Prayer.

¶ Let him that miniſtreth read with a loud voice theſe Sentences of Scripture; and then ſay the Exhortation that followeth.

TO the Lord our God belong mercies and forgiveneſſes, though we have rebelled againſt him: neither have we obeyed the voice of the Lord our God, to walk in his laws which he ſet before us. Dan. 9. 9, 10.

O Lord correct us, but with judgement; not in thine anger, leſt thou bring us to nothing. Jer. 10. 24.

DEarly beloved brethren, the Scripture moveth us in ſundry places, to acknowledge and confeſs our manifold ſins and wickedneſs, and that we ſhould not diſſemble nor cloak them before the face of Almighty God our heavenly Father, but confeſs them with an humble, lowly, penitent, and obedient heart, to the end that we may obtain forgiveneſs of the ſame, by his infinite goodneſs and mercy. And although we ought at all times humbly to acknowledge our ſins before God, yet ought we moſt chiefly ſo to do, when we aſſemble and meet together, to render thanks for the great benefits that we have received at his hands, to

ſet

set forth his most worthy praise, to hear his most holy word, and to ask those things which are requisite and necessary, as well for the body as the soul: Wherefore I pray and beseech you as many as are here present, to accompany me with a pure heart and humble voice, unto the Throne of the heavenly grace, saying after me.

¶ The Confession to be said of the whole congregation after the Minister, all kneeling.

ALmighty and most merciful Father, We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done, And there is no health in us: But thou, O Lord, have mercy upon us miserable offenders; Spare thou them, O God, which confess their faults; Restore thou them that are penitent, according to thy promises declared unto mankind in Christ Jesu our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

¶ The Absolution to be pronounc'd by the Priest alone standing; the people still kneeling.

ALmighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner,

but

but rather that he may turn from his wickednes and live, and hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the absolution and remission of their sins: he pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance and his holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy, through Jesus Christ our Lord.

℣ The People shall answer here, and at the end of all other Prayers, Amen.

℣ Then shall the Minister kneel, and begin the Lords Prayer; the People also repeating it with him.

OUr Father which art in heaven, hallowed be thy Name. Thy Kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

℣ Then likewise he shall say,

O Lord open thou our lips.

Answ. And our mouth shall shew forth thy praise.
Priest. O God make speed to save us.
Answ. O Lord make haste to help us.

¶ Here all standing up, the Priest shall say,

Glory be to the Father, and to the Son: and to the holy Ghost;

Answer.

As it was in the beginning, is now, and ever shall be; world without end. Amen.

Priest.

Praise ye the Lord.

Answer.

The Lords Name be praised.

¶ Then shall be sung or said this Hymn following; one Verse by the Priest, and another by the Clerk and People.

Ps. 95. 6. O Come, let us humble our selves, and fall down before the Lord; with reverence, and fear.

7 For he is the Lord our God: and we are the people
Hos. 6. 1. of his pasture, and the sheep of his hand.

Come therefore, let us turn again unto our
Acts 3. Lord, for he hath smitten us, and he will heal us.

Let us repent and turn from our wickedness: and
Jonah. 3. our sins shall be forgiven us.

Let us turn, and the Lord will turn from his heavy wrath: and will pardon us, and we shall not perish.

We

We acknowledge indeed, that our punishments are lesse then our deservings: but yet of thy mercy, O Lord, correct us to amendment, and plague us not to our destruction. Job 11. 6. Wisd. 12. 23.

We have provoked thine anger, thy wrath is waxed hot: and thy heavy displeasure is sore kindled against us. Lam. 3.

How doth the City sit solitary, that was full of people: how is she become as a widow, she that was great amongst the Nations, and Princess among the Provinces? Lam. 1. 1.

How hath the Lord covered the daughter of Zion with a cloud in his anger: and cast down from heaven unto the earth the beauty of Israel, and remembred not his footstool in the day of his anger! Lam. 2. 1.

He hath cut off in his fierce anger the Horn of Israel, and consumed all that was pleasant to the eye: In the Tabernacle of the Daughter of Zion he poured out his fury like Fire. Lam. 2. 4.

The Lord was an enemy, he hath swallowed up Israel, he hath swallowed up all her Palaces: he hath destroyed his strong holds, and hath increased in the Daughter of Judah mourning and lamentation. Lam. 2. 5.

But thy hand is not shortned, that thou canst not help: Neither is thy goodness abated, that thou wilt not hear. Is. 59. 1.

Thou hast promised, O Lord, that before we cry, thou wilt hear us: whilst we are yet speaking thou wilt have mercy upon us. Is. 65. 24.

For thou art the onely Lord, who woundest and Job 5. 18.

 Hos. 6. 1.

doſt heal again: thou killeſt, and reviveſt: bringeſt even to hell, and bringeſt back again.

Pſal. 103. 3. Thou forgiveſt all our ſins: and healeſt all our infirmities.

4. Thou ſaveſt our life from deſtruction: and crowneſt us with mercy and loving kindneſs.

Pſ. 22. 4. Our fathers hoped in thee: they truſted in thee, and thou didſt deliver them.

5. They called upon thee, and were holpen: they put their truſt in thee, and were not confounded.

Baruch 3. 1, 2. And now in the vexation of our ſpirits, and the anguiſh of our ſouls we cry unto thee: hear Lord, and have mercy.

Pſal. 50. 15. For many troubles are come about us: our ſins have taken ſuch hold upon us, that we are not able to look up.

Pſal. 25. 6. O remember not our ſins, and our offences: but according to thy mercy think thou upon us, O Lord, for thy goodneſs.

Pſal. 102. 2. Hide not thy face from us in the time of our trouble: encline thine ears unto us, when we call; O hear us, and that right ſoon.

Dan. 9. 18, 19. For thine own ſake, and for thy holy Names ſake, encline thine ear: and hear O merciful Lord.

18. For we do not preſent our ſupplications before thee, truſting in our own righteouſneſs: but in thy manifold, and great mercies.

Pſal. 79. 9. Help us, O God of our ſalvation, for the glory of thy Name: O deliver us, and be merciful unto our ſins for thy Names ſake.

[illegible] So we that are thy people, and ſheep of thy paſture,

ſhall

shall give thee thanks for ever: and will always be shewing forth thy praise from generation to generation.

Glory be to the Father, and to the Son: and to the holy Ghost.

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Psal. 90. 102. 130. 143.

The first Lesson is, Amos 4.

Magnificat.

MY soul doth magnifie the Lord: and my spirit hath rejoyced in God my Saviour.

For he hath regarded: the lowliness of his handmaiden.

For behold, from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that fear him: throughout all generations.

He hath shewed strength with his arm: he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat: and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembring his mercy hath holpen his servant Israel: as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son: and to the holy Ghost.

As it was in the beginning, is now, and ever shall be: world without end. Amen.

The

The second Lesson is, 2 Pet. Chap. 3.

Deus misereatur. Psal. 67.

GOd be merciful unto us, and bless us: and shew us the light of his countenance, and be merciful unto us.

That thy way may be known upon earth: thy saving health among all nations.

Let the people praise thee, O God: yea, let all the people praise thee.

O let the nations rejoyce and be glad: for thou shalt judge the folk righteously, and govern the nations upon earth.

Let the people praise thee, O God: let all the people praise thee.

Then shall the earth bring forth her increase: and God, even our own God, shall give us his blessing.

God shall bless us: and all the ends of the world shall fear him.

Glory be to the Father, &c.

As it was in the beginning, &c.

¶ Then shall be said the Creed by the Minister, and the people standing.

I believe in God the Father Almighty, Maker of heaven and earth: and in Jesus Christ his only Son our Lord; who was conceived by the holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate; was crucified, dead and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the holy Ghost, the holy Ca-

tholick

tholick Church, the Communion of Saints, the forgiveneſs of ſins, the reſurrection of the body, and the life everlaſting. Amen.

¶ And after that, theſe prayers following, all devoutly kneeling, the Miniſter firſt pronouncing with a loud voice,

The Lord be with you.

Anſwer.

And with thy ſpirit.

Miniſter.

¶ Let us pray.

Lord have mercy upon us.

Chriſt have mercy upon us.

Lord have mercy upon us.

¶ Then the Miniſter, Clerks and people, ſhall ſay the Lords prayer with a loud voice.

OUr Father which art in heaven; hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our treſpaſſes, as we forgive them that treſpaſs againſt us. And lead us not into temptation: but deliver us from evil. Amen.

¶ Then the Prieſt ſtanding up, ſhall ſay,

O Lord ſhew thy mercy upon us.

Anſwer.

And grant us thy ſalvation.

Prieſt.

O Lord ſave the King.

Anſwer.

And mercifully hear us when we call upon thee.

Prieſt.

Priest.

Indue thy Ministers with righteousnes.

Answer.

And make thy chosen people joyful.

Priest.

O Lord save thy people.

Answer.

And bless thine inheritance.

Priest.

Give peace in our time, O Lord.

Answer.

Because there is none other that fighteth for us, but only thou, O God.

Priest.

O God make clean our hearts within us.

Answer.

And take not thy holy Spirit from us.

Instead of the first Collect shall these two be used.

ALmighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent; Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness, through Jesus Christ our Lord. Amen.

O God, from whom all holy desires, all good counsels, and all just works do proceed; Give unto thy servants that peace which the world cannot give, that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies, may

pass

paſs our time in reſt and quietneſs, through the merits of Jeſus Chriſt our Saviour. Amen.

LIghten our darkneſs, we beſeech thee, O Lord, and by thy great mercy defend us from all perils and dangers of this night, for the love of thy only Son, our Saviour Jeſus Chriſt. Amen.

O Lord, we beſeech thee mercifully hear our prayers, and ſpare all thoſe who confeſs their ſins unto thee, that they whoſe conſciences by ſin are accuſed, by thy merciful pardon may be abſolved through Chriſt our Lord. Amen.

O Moſt mighty God, and merciful Father, who haſt compaſſion upon all men, and hateſt nothing that thou haſt made, who wouldeſt not the death of a ſinner, but that he ſhould rather turn from his ſin, and be ſaved; Mercifully forgive us our treſpaſſes; receive and comfort us, who are grieved and wearied with the burthen of our ſins. Thy property is always to have mercy; to thee only it appertaineth to forgive ſins. Spare us therefore, good Lord, ſpare thy people whom thou haſt redeemed; enter not into judgement with thy ſervants, who are vile earth, and miſerable ſinners; but ſo turn thine anger from us, who meekly acknowledge our vileneſs, and truly repent us of our faults; and ſo make haſte to help us in this world, that we may ever live with thee in the world to come, through Jeſus Chriſt our Lord. Amen.

¶ Then ſhall the people ſay this that followeth, after the Miniſter.

TUrn thou us, O good Lord, and ſo ſhall we be turned. Be favourable, O Lord, be favourable to thy

people, Whatever to that in weeping, fasting, and praying. For thou art a merciful God, full of compassion, Long-suffering, and of great pity. Thou spareſt when we deſerve punishment, And in thy wrath thinkeſt upon mercy. Spare thy people, good Lord, spare them, And let not thine heritage be brought to confusion. Hear us, O Lord, for thy mercy is great, And after the multitude of thy mercies, look upon us, Through the merits and mediation of thy bleſſed Son Jeſus Chriſt our Lord. Amen.

LOok down, O Lord, in the bowels of thy mercy, upon the ſorrows and diſtreſſes of thy ſervants, who in the deepeſt ſenſe of thy amazing Judgements, and our own manifold provocations, lie proſtrate in the duſt before thee.

To thee O God holy and True, belong mercy and forgiveneſs; But unto us confuſion of face as it is this day: For we are that incorrigible Nation who have reſiſted thy Judgements, and abuſed thy Mercies; we have deſpiſed the chaſtiſements of the Lord, and turn'd his grace into wantonneſs.

What ſhall we then ſay unto thee, O thou Preſerver of men? thou haſt found out the iniquity of thy ſervants, and diſcovered our nakedneſs and pollution, in a vengeance ſuitable and anſwerable to our grievous crying ſins. Our pride, oppreſſion, and fulneſs of bread, had made us like to Sodom, and thou haſt afflicted us as Gomorrha. We would not be reclaimed by thy exemplary puniſhments upon others, or our ſelves, and thou haſt made us a terrour and aſtoniſhment to all that are round about us.

And

And now, O Lord, thou art most just in all that is come upon us; for thou hast done right, but we have done very wickedly; yet behold we are all thy people, though an unthankful and rebellious people: Suffer us therefore to implore thy pity, and the sounding of thy bowels, and for thy Names sake, for thy mercies sake, for Christ Jesus sake encline thine ear to us and save us.

Above all, we beseech thee, abandon us not to our selves; but by what method soever it shall please thee to reduce us, though to this bitter cup of trembling thou shalt add more and more grievous afflictions, by any the severest course, subdue us unto thy self, and make us see the things belonging to our peace, before they be hid from our eyes, that being fully humbled under thy mighty hand, we may be capable of being relieved and exalted in thy due time, through Christ our Lord. Amen.

¶ A Prayer for the Kings Majesty.

O Lord our heavenly Father, High and Mighty, King of Kings, Lord of Lords, the onely Ruler of Princes, who dost from thy Throne behold all the dwellers upon earth, most heartily we beseech thee with thy favour to behold our most gracious Soveraign Lord King Charles, and so replenish him with the grace of thy holy Spirit, that he may alway incline to thy Will, and walk in thy way; Endue him plenteously with heavenly gifts; grant him in health and wealth long to live; strengthen him that he may vanquish and overcome all his enemies, and finally after this life he may attain everlasting joy and felicity, through Jesus Christ our Lord. Amen.

¶ A

¶ A Prayer for the Royal Family.

ALmighty God, the Fountain of all goodness, we humbly beseech thee to bless our gracious Q. Catherine, Mary the Q. Mother, James Duke of York, and all the Royal Family. Endue them with thy holy Spirit, enrich them with thy heavenly grace, prosper them with all happiness, and bring them to thine everlasting Kingdom, through Jesus Christ our Lord. Amen.

¶ A Prayer for the Clergy and People.

ALmighty and Everlasting God, who alone workest great marvels; send down upon our Bishops, and Curates, and all Congregations committed to their charge, the healthful Spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. Amen.

¶ A Prayer of S. Chrysostom.

ALmighty God, who hast given us grace at this time with one accord, to make our common supplications unto thee, and dost promise that when two or three are gathered together in thy Name, thou wilt grant their requests: fulfil now, O Lord, the desires and Petitions of thy servants, as may be most expedient for them, granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

2 Cor. 13. 14.

THe grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost be with us all evermore. Amen.

FINIS.